

# राजपत्र, हिमाचल प्रदेश

## हिमाचल प्रदेश शासन द्वारा प्रकाशित

| संद      | IV] | शिमला, शनिवार, 10 नवम्बर, 1956   | मिंख्या 45 |
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|          | -   | ग्रन् <b>प</b> रक  | 636-642    |

भाग 1 — वैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के उपराज्यपाल और जुडिशल कमिश्नरज कोर्ट द्वारा अर्थायसचनाएं इत्यादि

## JUDICIAL COMMISSIONER'S COURT HIMACHAL PRADESH ADMINISTRATION

#### NOTIFICATION

Simla-1, the 7th November, 1956

No. J.C. 6(21)/49.—After availing twelve days' earned leave, granted to him from the 15th October, 1956 (F.N.) to the 26th October, 1956 (A.N.) vide this Court's Notification of even number, dated the 25th September, 1956, Shri Anand Swarup Bhatnagar, Senior Subordinate Judge, Bilaspur, resumed charge of the post on the 27th October, 1956 (F.N.).

By order, H. L. SONI, Registrar. ESTABLISHMENT BRANCH

#### OFFICE ORDER

Simla-4, the 6th November, 1956

No. A. 37-121/56.—It is noticed that communications are still being addressed to the Secretaries or Assistant Secretaries to the "Government", Himachal Pradesh. The use of the word "Government" in this respect is not correct in view of the change-over from a State to a Centrally Administered Union Territory with effect from November 1, 1956. Communications should therefore, be addressed to Secretaries or Assistant Secretaries, as the case may be, to the HIMACHAL PRADESH ADMINISTRATION.

1.4.

#### NOTIFICATION

Simla-4, the 6th November, 1956

No. A. 37-37/55.—The Lieutenant Governor, Himachal Pradesh, is pleased to appoint Capt. Indar Sen, as Finance Secretary-cum-Secretary (Medical) to Government, in addition to his own duties as Sccretary to the Lieutenant Governor, with effect from the Ist November, 1956 (F.N.), till further orders; vice Shri C. D. Sharma whose term of re-employment expired on the .... 31st October, 1956 (A.N.).

K. N. CHANNA, I.A'S.,

- Chief Secretary.

### AGRICULTURE DEPARTMENT

NOTIFICATION

Simila-4. the 29th/31st October. 1956

No. Agr. 5-149/56.—Shri S. S. Jain, Assistant Plant
Pathologist, Himachal Protection Officer and Assistant Emby

mologist or the 27th September. 1956 (A.N.), from
Shri R. B. Deshpande, Assistant Botanist, Himachal
Pradesh, with Headquaters at Wild Flower Hall.

Charachara Simia-7.

Simia-5, the 6th November, 1956 Chharabara, Simia-7.

#### ANIMAL HUSBANDRY DEPARTMENT

#### NOTIFICATION

No. Vety. 1-52/52.—The orders contained in this (1) Tehsilder, Chini ... N.E.S. Chini Block Government Notification No. Vety. 1-52/52, dated the (2) Tehsilder, Chopal N.E.S. Chopal Block 5th October, 1956 are hereby extended by another month with effect from 4th November, 1956.

By order, A. B. MALIK, LA.S.,

#### CO-OPERATIVE DEPARTMENT

#### NOTIFICATION

Simla-4, the 1st November, 1956

No. CS. 92-242/56-26029.-Shri Hira Lal Barotra, temporary District Co-operative and Supplies Officer, Mandi is granted 42 days' earned leave in continuation of 30 days already sanctioned vide Himachal Pradesh Government Gazette Notification No. CS. 92-242/56, dated the 20th August, 1956 as subsequently amended vide corrigendum of even number, dated the 6th September, 1956.

By order,

A. B. MALIK, I.A.S.,

Secretary.

## INDUSTRIES DEPARTMENT

#### **NOTIFICATIONS**

Simla-4, the 30th October, 1956

No. 1&S. 53-206/53.—The Lieutenant Governor, Himachal Pradesh has been pleased to appoint Shri Guman Singh, Assistant Director of Industries, as Assis-770-40-850 against the temporary post created vide the Himachal Pradesh Government order No. I & S. 53 14/ 54, dated the 1st October, 1956.

A. B. MALIK. Secretary

Simla-4, the 6th November, 1956

No. 1&S. 85-11/55.—In view of the heavy trade transactions at Nahan in Sirmur District, during the Dewali Festival, the Lieutenant Governor, Himachal Pradesh, in exercise of the powers vested in him under Section 18 of the Punjab Trade Employees Act, 1940 as applied to Himachai Pradesh, is pleased to exempt the shopkeepers of Naham from the operation of the Punjab Trade

Employees Act, 1940, with effect from the 30th October 1956 to 2nd November, 1956.

> By order, LAKSHMAN DASS. Assistant Secretary

#### MEDICAL DEPARTMENT

#### NOTIFICATION

Simla-4, the 30th October, 1956

No. M. 61-648/49.—The temporary appointment of Dr. Diwan Chand Gupta as T. B. Officer, Chamba made vide this Government Notification No. M-61-648/49, dated the 21st April, 1956 is further extended with effect from 1st September, 1956 till a Union Putilic Service Commission's nominee becomes available.

H. R. MAHAJAN,

Simla-5, the 6th November, 1956

A. B. MALIK, I.A.S. T. T. No. D. 108-14/54.—The undermentioned Tehsildars Secretar) are appointed Block Development Officers for the National Extension Service Blocks mentioned against each in addition to their own duties as Tehsildars till further orders:-

Similar Stille Still November, 1956 in 1957 the state of the season of the season of MAHASY DISTRICT TO THE

(3) Tehsildar .. N.E.S. Rainka I & II Block MANDI DISTRICTOR F

(4) Tehsildar Sarkaghat.. N.E.S. Sarkaghat Block CHAMBA DISTRICT

(5) Tehsildar Bharmor ... N.E.S. Bharmor Block

2. No extra remuneration will be paid to them for additional charge.

> A. B. MALIK. Additional Secretary (Development).

#### REVENUE DEPARTMENT

#### NOTIFICATIONS

Simla-4, the 31st October, 1956

No. R. 86-247/53.—In exercise of the powers conferred by sections 26 and 27 (b) of the Court Fees Act. 1870, the Lieutenant Governor is pleased to make the following rules for regulating the kind and number of stamps to be used for denoting fees chargeable under the said

These rules may be called "the Himachal Pradesh Court Fee Stamp Rules, 1956" and shall take effect on and from the 31st October, 1956 in supersession of the corresponding Rules made applicable vide Himachal Pradesh Government Notification No. R. 1-7/49, dated the 8th April, 1950.

Number and kind of stamps to be used when fees amount to less than Rs. 25

1. When in any case the fee chargeable under the Act is less than Rs. 25 and the amount can be denoted by a single adhesive stamp, cuch fee shall be denoted by a single adhesive stamp of the required value bearing the words. "Court-fee". But, if the amount cannot be denoted by a single adhesive stamp, or if a single adhesive stamp of the required value is not available, a stamp of the next lower value available shall be used, and the deficiency shall be made up by the use of one or more additional adhesive stamps of the next lower values which may be required to make up the exact amount of the fee-

#### When fees amount to or exceed Rs. 25

2. When in any case the fee chargeable under the Act amounts to or exceeds Rs. 25 and the amount can be denoted by a single impresed stamp, it shall be denoted by a single impressed stamp of the required value beating the words "Court-fee". But, if the amount cannot be denoted by a single impressed stamp, or if a single impress-ed stamp of the required value is not available an impressed stamp of the next lower value available shall be used, the deficiency shall be made up by the use of one or more additional stamps of the next lower values available which may be required to make up the exact amount of the feet in combination with adhesive stamps to make up fractions of less than Rs. 25.

Fraction of an anna to be omitted in calculating fee

3. If in any case the amount of the fee chargeable involves a fraction of an anna such fraction shall be rem tæd.

Certificate given by a Stamp Jendor when a single stamp is not available.

4. Where a stamp of the required value is her available, the purchaser shall obtain a certificate from the vendor to that effect in the form below. This configure shall be affixed to the document and filed with it:—

(Form of Certificate) 30-11-12 \*\*Gertified that a single stamp of the value of Rs.....
30-21-drequired for this document is not available, but in lieu thereof. I have furnished a stamp of the next lower value available and made up the deficiency by the use of one or more adhesive/ able required to make up the exact amount of

Date.....Signature of stamp vendor.

Mode of stamping and engrossing instruments for which a single stamp is not available.

5. An adhesive stamp which may be used under rule 2 shall be affixed to the impressed stamp of the highest value employed in denoting the fee, or to the first sheet of the document, to be inscribed in such manner as not to conceal the value of the tamp thereon.

Directions for the use of plain paper with impressed stamps.

6. When one or more impressed stamps used to denote

a fee are found insufficient to admit of the entire document being written on the side of the paper which bears the stamp, so much plain paper may be joined thereto as may be necessary for the complete writing of the document and writing on the impressed stamps and on the plain paper shall be attested by the signature of the person of persons executing the document.

K. N. CHANNA, LAS. Chief Secrotary.

Simla-4, the 5th November, 1956

No. R. 73-14/55. Whereas it appears to the Lieute-No. K. 75-14/55. Whereas it appears to the Lieutenant Governor, Himachal Pradesh, and land is likely to be required to be taken by the Government at the public expense for a public purpose, namely for grazing field for villages Sunder Nagar and Klohr, it is fiereby notified that the land in the locality described below is likely to be required for the above purpose.

2. This potification is made hilder the provisions of Section 4 of the Land Acquisition Act 1894, as applied to Himachal Pradesh to all whom it may concern.

3. In exercise of the powers confermed by the aforesaid section, the Lieutenant Governor is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested who has any objection to the acquisition of any land in the locality may, within thirty days of the publication of this notification file an objection in writing before the Collector of Mandi District, Mandi.

#### **SPECIFICATION**

District : MANDI

Tehsil: SUNDER NAGAR

Village:

Khasta No.

Bigha Biswas ..

KLOHR

1707/1674/1217/1)

By order. BASANT RAI, Assistant Secretary.

# भाग 2—वैधानिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्तों और जिला मैजिस्ट्रेटों द्वारा अधिमृचनाएं इत्यादि

## AGRICULTURE DEPARTMENT

#### NOTIFICATION

Simla-4, the 1st November, 1956

No. Agr. 5-175/49.—In supersession of this Department Notification of even number, dated the 20th September, 1956 revised sanction is hereby accorded to the grant of 60 days' earned leave in favour of Shri S. S. Saini, District Agricultural Officer, Sirmur District, Himachal Pradesh, from the 15th December, 1956.

G. S. SINGH,

PUBLIC RELATIONS DEPARTMENT

#### NOTIFICATION

Simla-4, the 31st October, 1956

No. Pub. 78-208/54.—Shri P. C. Kashyap. Publicity Officer, Public Relations Department, Himachal Pradesh, is granted 29 days' earned leave with effect from the 4th October, 1956 (F N.) to the 1st November, 1956 (A N.) with permission to suffix Diwali riolidays commencing from the 2nd November, 1956 to 4th November 1956.

By order, ... PREM RAJ.

William Director. माग — अधिनियम, विधेयक और विधेयकों पर प्रवर समिति के प्रतिबेदन, वैधानिक नियम तथा हिस चल प्रदेश के उपराज्यपाल, जुडिशल कमिरनरज कोर्ट, फाइनेन्शल कमिरनर, कमिरनर ब्राफ इन्कर्म 

भारत है क्स द्वारा अधिसूचित आदेश इत्यादि।

१९६७ के विकास के प्रतिस्था के प्रतिस्था के प्रतिस्था के श्री के विकास के प्रतिस्था कर्ण के क्या ते हैं के विकास

NOTIFICAL PORTOR OF A PROPERTY OF A SECURITION OF A SECURITION

# भाग 4—स्थानीय स्वायत्त शासनः म्युनिसिपल बोर्ड, र्डिस्ट्रक्ट बोर्ड, नोटीफाइड और टाउन एरिया तथा पंचायत विभाग

#### PANCHAYAT DEPARTMENT

#### NOTIFICATIONS

Simla-4, the 1st November, 1956

No. CS. 111-122/54.—In exercise of the powers conferred upon him under Sub-Rule (1) of rule 23 of the Himachal Pradesh Panchayat Rules made under the Himachal Pradesh Panchayat Raj Act, 1953, the Lieut. Governor, Himachal Pradesh, is pleased to approve the following programme of 1st election to the Gram Panchayats to be held in Bilaspur District, Himachal Pradesh desh.

| ł. | Publication of registers<br>and inviting objections |
|----|---|
|    | (By Patwaris)                                       |
| 2. | Publication of claims and                           |

.. I-II-56 to 8-11-56

nd objections (By Patwaris). 9-11 56 to 12-11-56

3. Hearing of objections (By Patwaris)

13-11-56

4. Filing of nominations by candidates (with Tehsildars)

.. 16-11-56 to 20-11-56

5. Scrutiny of nominations (By Tehsildars)

24-11-56

4-12-56

14-12-56

6. Preparation of lists of candidates (By Tehsildarsi

7. Elections with effect

Simla-4, the 1st November, 1956

No. CS. 70-8/54.—In supersession to this office Notice fication of even number, dated the 5th October, 1956, the Lieutenant Governor, Himachal Pradesh, in exercise of the powers conferred upon him under rule 52 of the Himachal Pradesh Panchayat Rules made under the Himachal Pradesh Panchayat Raj Act, 1953, is pleased to approve the following revised programme of election of the vacant seats in Mandi District, Himachal Pradesh.

| me vacant seats in Mandi District, Hi          | machal Pradesh             |
|--|----------------------------|
| 1. Publication of Register of member           | ers 8-11-56                |
| 2. Publication of claims and objection         | ons 23-11-56               |
| 3. Hearing of claims and objections            | 24-11-56                   |
| 4. Nomination of candidates                    | 26-11-56                   |
| 5. Scrutiny of nomination                      | 29-11-56<br>30-11-56       |
| 6. Publication of validly nominated candidates |                            |
| 7. Withdrawal of candidature                   | 11-12-56                   |
| B. Publication of final list                   | 13-12-56                   |
| . Election                                     | 14-12-56                   |
|  | 27-12-56<br>to<br>28-12-56 |
|  |                            |

By order, A. B. MALIK, I.A.S., Secretary.

भाग 5-वैयांक्तक आध्यस्चनाएं और विज्ञापन

मुद्रा

#### NOTICE

Recruitment of Forest Guards and Temporary Establishment Dak-runner, in Jubble Forest Division, Himachal Pradesh.

Some posts of Forest Guards and a post of temporary establishment Dak runner in Jubbal Forest Division have fallen vacant and applications for the same are invited. Interview of candidates will be held at Chopal on 25-11-1956 at 3 P.M.

Candidates for the post of Forest Guard should possess good physique and height and also should have passed 8th Class Examination.

Scheduled castes' candidates, if otherwise suitable, will be preferred.

Divisional Furest Officer, Jubbal Forest Division, Chopal, Himachal Pradesh.

न्यायालय श्री मान् संत राम बी०ए०, ऐल ऐल०बी०, सीनियर सब जन चम्बा, हिमाचल प्रदेश

मि॰ नं॰ 307/55

मैसजं स्पेडिन्ग डींगासिंह कम्पनी चम्बा D. H. द्वारा श्री बरकत राये, डवीजनल मैनेजर, चम्बा।

गिरघारी लाल पुत्र हरि राम जात वाहमण सुहल्ला काश्मीरी वीविंग फैंक्ट्रो, चम्बा.....मदयून

#### धज 7449-6-3६०

उपरोक्त इजराए में श्री गिरघारी लाल मदयून के नाम नोटिस जारी किये गये परन्तु बिना तामील वापुस ग्राये जिन पर रिपोर्ट है कि मदयून 2/3 साल से चम्बा में नहीं है।

परन्तु प्रार्थनापत्र कौंसल डिग्रीदार से पात्रा जाता है कि वह समन का पता पा कर छुप जाता है। विदित होता है कि मदयून जान बूक्त कर तामील नोटिस से टाल मटोल कर रहा है। स्रतः न्यायालय को विश्वास हो गया है कि साधारण साधनों से मदयून पर तामील नहीं हो सकती । अत: उपरोक्त मदयून को विज्ञापन द्वारा सूचित किया जाता है कि वह 15-11-56 को स्वयं भ्रथवा वकील द्वारा उक्त न्यायालय में उपस्थित होकर जवाब देही व पैरवी मुकदमा करे। ग्रन्यथा उस के विरुद्ध जाब्ता की कार्यवाही प्रयोग में लाई जावेगी । एवं मुकदमा का निर्एाय किया जावेगा। श्राज मिति 23–10–56 को हमार हस्ताक्षर तथा मोहर न्यायालय से जारी हैया।

सन्त राम.

सीनियर सब जज

चम्बा ।

न्यायालय श्री मान् संत राम, बी० ए०, ऐल ऐंत० बी०, सीनियर सब जज, चम्बा H.P.

मि॰ नं॰148 दी॰/1956

खुशीराम, राम नाथ, पिसरान सावन मल जाति महाजन, सकना लास, परगना वाचरी....वादीगण।

हेमियां पुत्र मृतलवी जाति गद्दी, सकना मन्डोलू, परगना पिछला डियूहर...प्रतिवादी।

दा॰ 362-8-0 ह॰

उपरोक्त दावा में श्री हेमियां प्रतिवादी के नाम समन जारी किये गये परन्तु बिना तामील बापस म्राये, परन्तु शपयपत्र बादी से पाया जाता है कि वह समन का पता पा कर छुप जाता है; विदित होता है कि प्रतिवादी जानकृष्ट कर समन की तामील करने से टाल मटोल कर रहा है। अत: न्यायालय को विश्वास हो गया है कि साधारण

साधनों से प्रतिवादी पर तामील नहीं हो मकती। ग्रत: उप-रोक्त प्रतिवादी को विज्ञापन द्वारा मृचिन किया जाता है कि वह 27-11-56 को स्वयं ग्रथवा वकील द्वारा उक्त न्यायालय में उपस्थित हो कर जवाब देही व पैरवी दावा करें। ग्रन्थथा उस के -विरुद्ध कार्यवाही एक पक्षीय प्रयोग में लाई जावेगी। एवं दावा का निर्णाय किया जावेगा। ग्राज मिति 30-10-56 को हमारे हस्तक्षर तथा मोहर न्यायालय में जारी हुआ।

संत राम,

मुद्रा

सिनियर सव जज,

चम्बा ।

भाग 6-भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन

भाग 7-भारतीय निर्वाचन-श्रायागः Election Commission of India ) का वैधानिक श्रविमूचनाएं तथा अन्य निर्वाचन सम्बन्धी अधिमूचनाएं।

शन्य

**अनु र्रक** (देखिये पृष्ट 636—642)

1.1

Monthly Return of Retail Prices prevailing at HEADQUARTERS stations of districts for the month of April. 1950

|   |         |                |   |   |   |  | CEN             | NTRES                       |                   |   |   |   |
|---|---------|----------------|---|---|---|--|-----------------|-----------------------------|-------------------|---|---|---|
| Commodities with variet   | ty<br>• | Unit           | Ch  | amba                                    | Kas                                     | umpți                                      | M               | landi                       | Na                | than  | Bila                                    | aspur   |
| t   |         | 2              |   | 3                                       |   | 4  |                 | 5                           |                   | 6   | 15<br>15                                | 7   |
| I. Cereals—   |         |                | S.,                                       | Ch.                                     | Sr.                                     | Ch.  | Sr.             | Ch.                         | Ç.,               | Ch  |   | <b>C</b> .  |
| Paddy—(Coarse) Rice—(Coarse) Wheat—(White) Jawar—(White) Bajra Barely Maize Ragi  |         | Per Rc.        | Sr. 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 8<br>14<br>14<br>0                      | 1 2 2 -                                 | 8 6 4                                      | 3 1 2 2 4 4 4 4 | 4<br>12<br>4<br>0<br>0<br>0 | Sr. 3 2 2 2 2 4 4 | Ch.<br>8<br>0<br>14<br>8                            | Sr. 2 2 2 2 3 3 3                       | Ch. 4 4 0 0   |
| (i) Phullan   |         | -,             | _   |   | _                                       |  | -               |                             |                   |   |   |   |
| (ii) Sewal  | • •     | *7             | -   |   | : -                                     |  | 1 -             |                             |                   |   | -                                       |   |
| (iii)   | • • .   | **             | -   |   |   |  | -               |                             | -                 |   |   |   |
| II. Subsidiary food Crops—  | ì       |                | :<br>:                                    | . (                                     | !<br>! •                                |  | 1               |                             |                   |   |   |   |
| Sweet potatoes     Tapioca     Papiya     Groundnut cake flour      Pulses—   |         | ,1<br>5,<br>7, |   |   |   |  |                 |                             | _<br>_<br>_       |   | ======================================= |   |
| a) Whole with skin (b) Split with skin (c) Whole without skin (d) Splir without skin (e) Flour  2 Arhar (Tur)— (a) Whole with skin (b) Split with skin (c) Whole without skin (d) Split without skin (b) Split without skin (c) Whole without skin (d) Split without skin (e) Whole with skin (c) Whole with skin (d) Split without skin (d) Split with skin (e) Whole with skin (f) Split with skin (g) Split without skin (h) Split without skin |         | 77             | 2   | 0 · · · · · · · · · · · · · · · · · · · | 2 2 2 - 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 8<br>6<br>4<br>6<br>5<br>8<br>8<br>6<br>10 | 2               | 0                           | 4                 | 0<br>0<br>4<br>12<br>0<br>12<br>10<br>14<br>10<br>5 | 2 - 1 - 1 - 1                           | 0<br>12<br>4<br>0<br>0<br>12<br>8<br>0<br>4<br>0<br>14<br>8 |
| (a) Sort I<br>(b) Sort II   |         | 99 ¥           | 2 2                                       | 1<br>4 1                                | 2 2                                     | 0  | 2               | 4                           | 2                 | 10  | 2 3                                     | 0   |
| 2 Sugar refined—<br>D 24  | •       | 99             | 1   | 112                                     | .1                                      | 1  | 1               | 4 .                         | 1                 | 1   | 1                                       | 2   |

## Monthly Return of Retail Prices prevailing at HEADQUARTERS Stations of districts for the month of April, 1956

|                                | 2                                       | 3       | 4                  | 5   | 6              | 7        |
|--------------------------------|---|---------|--------------------|---|----------------|----------|
| ·                              |   |         |                    |   |                |          |
| V. Oils—                       |   | 1       | i                  |   |                |          |
|                                |   | Sr. Ch. | Sr. Ch.            | Sr. Ch.   | Sr. Ch.        | Sr. Ch   |
| 1 Groundnut oil                | Per Re.                                 | _       | _                  | 0 8   | - Cir.         | or, Ch   |
| 2 Sesamum oil                  | ,,                                      |         | rean.              | 0 8.  | ***            |          |
| 3 Castor oil                   |   |         |                    | _   |                |          |
| 4 Mustard oil                  | * |         | 0 7                | 0 7   | ~-             | 0 9      |
| 5 Linsced oil<br>6 Coconut oil | .,                                      | 0 9     | _                  | _   |                | 0 10     |
| 7 Vanaspati oil                | ,,                                      |         | 0 7                | 0 7   |                |          |
| 8 Other oils                   | **                                      | _       | 0 /                | 0 /   | -              |          |
| (i)                            | 1 . 4 . 99                              |         |                    |   |                |          |
| (iií)<br>(iii)                 |   |         |                    |   |                | -        |
|                                |   |         |                    |   | 60             |          |
| VI. Fruits, Vegetables and No  | uts—                                    |         |                    |   |                |          |
| (i) Fruits—                    |   | Rs. As. | Rs As.             | Rs. As.   | Rs. As.        | Rs. As   |
| 1 Mangoes                      | per doz.                                |         |                    |   |                | 1791 173 |
| 2 Plantains                    | ., p                                    |         | -                  |   | _              | _        |
| 3 Oranges                      |   | _       |                    | -   | 3 4            | -        |
| 4 Apples                       | **                                      | -       | _                  |   | _              | -        |
| 5 Walnut                       | ** 39                                   |         | _                  | · <del></del>   | _              |          |
| 6 Peaches                      | ** ,,                                   | _       |                    |   |                | _        |
| (ii) Vegetables—               |   | Sr. Ch. | Sr. Ch             | Sr. Ch.   | Sr. Ch.        | Sr. Ch   |
| l Potatoes                     | per Re.                                 | 3 0     | 1 12               | 4 0   | 4 0            | 4        |
| 2 Onions                       |   | 3 0     | 3 0                | 3 4   | 4 0            | 3        |
| 3 Secd Potato                  |   | -       | _                  | _   | _              | _        |
| (iii) Nuts—                    |   |         |                    |   |                |          |
| 1 Walnuts                      | • • • • •                               | _       | _                  |   | _              |          |
| 2                              | • |         | _                  | _   | _              | _        |
| Vil. Tobacco-                  |   |         | •                  |   |                |          |
| Leaf                           | 11                                      | Ps. As. | Rs. As.            | P.s. As   | Rs As.<br>0 14 | Rs. A    |
|                                | per lb.                                 | _       | _                  | _   | 0 14           | _        |
| VIII. Livestock Products—      |   | Sr. Ch. | Sr. Ch.            | Sr. Ch.   | Sr. Ch.        | Sr. •Ci  |
| 1 Milk                         | per Re.                                 | 2 . 4   | 1 6                | 2 0   | 2 0            | 0 3      |
| 2 Ghce (a) Agmark              | • | 0 3     | 0 31               | 0 37  | 0 4            | 0 :      |
| (b) Ungraded                   |   | 0 3½    | $0 	 3\frac{1}{4}$ | D . A .   | Rs. As.        | Rs. A    |
| 3 Eggs (i) A grade             |   | Rs. As. | Rs. As.            | Rs. As.   | Rs. As.        | A        |
| (ii) B grade                   | · · per doz.                            | 2 0     |                    | _   |                |          |
| (iii) C grade                  | , , , , , , , , , , , , , , , , , ,     | 1 8     | -                  | _   |                | _        |
| (iii) o grade                  | ,,                                      | Sr. Ch. | Sr. Ch.            | Sr. Ch.   | Sr. Ch.        | Sr. C    |
| 4 Mutton                       | per Re.                                 |         | 0 8                | _   | _              | _        |
| IX. Condiments and Spices-     | -                                       |         |                    |   |                |          |
| I. Tumanania                   |   |         |                    |   |                |          |
| 1 Turmeric                     | • | 0 12    |                    | 0 7   | 0 6            | 0        |
| 2 Tamarined                    | * * 31                                  | 0 12    | 0 5                | 0 7   | 1 6            | 1        |
| 3 Dry Chillies                 |   | 0 12    | 1 6                | 1 6   | 0 8            | ò        |
| 5                              | • • •                                   | 0 (2    | $0 	 4\frac{1}{2}$ | 0 /   | _              | _        |
| J                              | ** **                                   | _       | _                  | <del>-</del>  | _              | -        |
| X. Miscellaneous—              |   | •       |                    |   |                |          |
| * 1 Salt                       |   | 6 0     | 8 0                | 8 0   | 8 0            | 8        |
|                                |   | Rs. As. | Rs. As.            | Rs. As.   | Rs. As.        | Rs. A    |
| 2 Kerosene Oil                 | per gallo                               | n 2 7   | 2 0                | 2 4   | 1 1-1          | 4        |
| 3 Firewood                     | . per md.                               | 1. 14   | 3 0                | $\begin{vmatrix} 2 & 4 \\ 2 & 4 \\ 4 & 0 \end{vmatrix}$ | 1 4            | <b>+</b> |
| 4 Charcoal                     |   | 4 0     | 6 8                | 4 0   |                | _        |
|                                |   |         |                    | ,   |                |          |
| 5 Coal<br>6 Coarse Cloth       | per yard                                | . 0 8   | 0 7                | 0 7   | _ `            |          |

|   | i  | 1                    |                                      |                              |            |                               |                                      |                                      |                                      |                      | CENT                  | RES                                  |                                      |                                      |                              |                      |                                       |                 |                      |
|---|----|----------------------|--------------------------------------|------------------------------|------------|-------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|----------------------|-----------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------|----------------------|---------------------------------------|-----------------|----------------------|
| Commodities with variety  |    |                      | UR                                   |                              | HAMB,      | A                             | ı                                    | 1                                    | МАНА                                 | SU                   |                       |                                      | MA                                   | NDI                                  |                              |                      | SIR                                   | MUR             |                      |
|   |    | <b>Un</b> :1         | ω BILASI UR                          |                              | o, Chawari | o Tissa                       | Kasum-                               | ∞ Theog                              | o Rampur                             | □ Jubhal             | = Rehru               | Mandi S                              | Joginder-<br>magar                   | 1 Suket                              | ੁ<br>ਯੂChachiot              | Nehan 16             |                                       | Paonta 7        | Rainka               |
| CEREALS   | ?  |                      | Rs. a                                | Rs. a.                       | Rs a.      | Rs. a.                        | Rs. a.                               | Rs. a.                               | Rs. a                                | i. Rs. a.            | Rs. a.                | Rs. a.                               | Rs. a.                               | Rs. a.                               | Rs. a.                       | Rs.                  | a. Rs                                 |                 |                      |
| Paddy— (a) Fine (b) Medium (c) Coarse   | Pe | r md.<br>            | =                                    | 15 0                         | -          | =                             |                                      |                                      | 19 0<br>17 0<br>15 0                 | ). <u> </u>          | -                     | 10_8                                 | 10_0                                 | 13 0                                 | 15 0                         | 18<br>14<br>12       | 0   18<br>0   12<br>0   10            | 0               | 13,                  |
| Rice —  (a) Fine (b) Medium (c) Coarse  Wheat—White Wheat flour—White Jowar—White Bajra           |    | ))<br>))<br>))<br>)) | 19 8<br>17 8<br>17 4<br>18 0<br>19 0 | 40 0<br>24 0<br>22 0<br>16 8 | 11111      | 35 0<br>27 8<br>17 11<br>19 0 | 47 0<br>40 0<br>22 0<br>16 0<br>17 8 | 40 0<br>22 8<br>19 8<br>17 8<br>18 8 | 27 0<br>26 0<br>24 0<br>18 0<br>20 0 | 30 0<br>25 0<br>20 0 | 27 8<br>19 0          | 21 0<br>19 8<br>18 0<br>16 8<br>18 0 | 20 0<br>19 8<br>18 0<br>16 0<br>17 8 | 20 0<br>17 0<br>15 0<br>17 0<br>18 0 | 20 0<br>17 8<br>17 8<br>20 0 | 38<br>23<br>19<br>13 | 0 40<br>0 21<br>0 20<br>12 12<br>8 15 | 0               | 2T<br>13<br>14       |
| i Barley<br>Maize<br>B Ragi<br>O Other Cereals—<br>(i) Sewal<br>(ii) Phullan                      |    | **                   | 12 0 12 8 -                          | 11 0                         |            | 15 0                          | 13_0                                 | 13 8                                 | 11 0<br>14 0<br>13 0                 | 1 14 0               | 12 '0<br>13 8<br>13 8 | 10 0<br>13 2<br>11 0                 | 10 0<br>12 8<br>10 0                 | 10 0<br>12 8<br>10 0                 | 12 8                         | 9 -                  | 0 11 10 9                             | 0 0 0           | 10                   |
| Subsidiary Food Crops—  (i) Sweet potatoes  (ii) Tapioca  (i i) Papya  (iiv) Groundnut cake flour |    | 37<br>49<br>29       |                                      |                              |            |                               |                                      |                                      |                                      | And a                |                       |                                      | =                                    |                                      |                              |                      |                                       |                 |                      |
| PULSES (whole pulses)—  |    |                      | }                                    |                              |            |                               | i                                    |                                      |                                      |                      | į.                    |                                      |                                      |                                      | 1                            | 1                    |                                       |                 |                      |
| Gram Arhar (Tur) Mung Urd Masur Other Pulses  |    | ",                   | 14 8<br>19 0<br>19 0                 | 16 0<br>20 0<br>25 0<br>20 0 | -          | 30 0<br>30 0<br>22 8          | 14 0<br>27 0<br>20 0<br>30 0<br>22 0 | 13 8<br>24 8<br>32 8                 | 24 0                                 | 30 0<br>25 0<br>30 0 | 35 0                  | 12 8<br>17 0<br>21 0<br>17 0         | 16 8<br>22 8                         | 13 0<br>18 0<br>19 0<br>23 12        | 16 4<br>20 0<br>22 8<br>27 8 | 9                    | 8 11<br>8 19<br>0 20<br>13            | <br>0<br>0<br>0 | 13<br>20<br>22<br>20 |

|      | Y  |     | v                                      |                 |                  | ,                    |   |    | 1         | ĺ      | 1              | 1               | 1            |   | ,                          | 1  | 1 |   | 1  | }            | 1               |   |   | N. |
|------|--|-----|--|-----------------|------------------|----------------------|---|----|-----------|--------|----------------|-----------------|--------------|---|----------------------------|--|---|---|----|--------------|-----------------|---|---|----|
| 111. | ŞUGAR AND GUR—   | ,   |  |                 |                  |                      | •                                       |    |           |        |                | *               |              |   | 4                          |  |   |   | ;  |              |                 |   | ·                                       |    |
|      | Gur—(a) Sort (i)<br>(b) Sort (ii)<br>2 Sugar refined—D.24  | ••  | per md.                                | 19<br>14<br>35, | 0 0              | 19 0<br>14 0<br>37 8 |   | 25 | 8 -       |        | 20<br>18<br>38 | 0               | =            | =                                       | 15<br>11<br>31             | 8  | 0 | 17 0<br>33 0                            | 36 | 0 13<br>0 13 | 0               | 10 0<br>9 0<br>33 0                                   | 14 0<br>34 !                            | ,  |
| ĮV   | OIL SEEDS, OILS AND CAKE—  | OIL |  |                 |                  |                      |   |    |           |        |                |                 | . ,          |   | 4                          | •  |   |   | į. | - 1          |                 |   |   |    |
|      | e ** #   | ļ   |  |                 |                  |                      |   | }  |           | -      |                |                 |              |   |                            | ĵ  |   |   |    |              | - ]             |   | -                                       |    |
|      | (i) Greundnut— (a) Unshelled (b) Machine shelled (ii) Groundnut oil (iii) Groundnut  |     | 29<br>29<br>29<br>29<br>29             | 1               |                  | 25 0                 |   | -  |           | 17 55  | 0 78           | 5 0<br>3 0<br>— | 30 0<br>66 0 | -                                       | 68                         | 0  | - |   |    |              | -  <br>-  <br>- |   |   |    |
| •    | 2 (i) Seasamum— (a) White (b) Black (ii) Seasamum oil (iii) Seasamum oil cake 3 (i) Castor seed (ii) Castor oil (iii) Castor oil (iii) Castor oil cake 4 (i) Rape and mustard— (a) White (b) Yellow (ii) Mustard oil |     | 33<br>33<br>31<br>33<br>33<br>33<br>33 | 30              | -<br>-<br>-<br>0 | 20 0                 |   | 50 | 0 35 0 80 | 32<br> | 8              | 5 0 0           | 75 0         |   | 35<br>65<br>22<br>22<br>70 | 0 30<br>0 60<br>-<br>-<br>-<br>0 22<br>0 76<br>0 2 |   | 23 0<br>22 0<br>75 0                    |    | 0 23<br>0 63 | 0               | 30 0<br>80 0<br>8 0<br>-<br>-<br>20 0<br>75 0<br>12 0 | 75 0                                    |    |
|      | (iii) Mustard oil cake  5 (i) Linseed— (a) Brown bold (b) Brown small (ii) Linseed oil (iii) Linseed oil cake 6 Toria  |     | 35<br>35<br>32<br>33<br>33<br>33       | 60              | 0 0 0 0          |                      | -                                       | -  |           |        |                |                 | 1111         |   |                            |  |   | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |    |              |                 |   | 11111                                   |    |
|      | 7 (i) Coconut— (a) Nuts (b) Copra (ii) Coconut cil (iii) Coconut oil cake  |     | per<br>1,000<br>per md                 |                 | _<br>_<br>_<br>_ | -                    | ======================================= | -  | -   -     | -   -  | . 70           | 0 (             |              | ======================================= |                            |  |   | -                                       |    |              |                 | =   |   |    |
|      | 8 Other Oil Seed— (i) Niger seed (ii) Til seed 9 Vegetable oil 0 Other Oils—Banaspati (i) (ii)   |     | ))<br>))<br>))                         | 88              | _<br>_<br>_<br>0 |                      |   |    |           |        |                | _<br>o_o        | 90 0         | =<br>=<br>                              |                            |  |   |   |    | 1            |                 |   | = |    |

|                 |                     |     | 2            | 3      | 4      | 5      | 6      | 7      | 8      | 9       | 10     | 11     | 12     | 13     | 14     | 15     | 16    | 17     | 18    |
|-----------------|---------------------|-----|--------------|--------|--------|--------|--------|--------|--------|---------|--------|--------|--------|--------|--------|--------|-------|--------|-------|
| r. FRU          | UITS, VEGETABLE AND |     |              | Rs. a.  | Rs. a. | Rs. a. | Rs. a. | Rs. a. | Rs. a. | Rs. a. | Rs. a | Rs. a. | Rs. a |
| (i) I           | Fruits—             |     |              |        |        |        |        |        |        |         |        |        |        |        |        |        |       |        | •     |
|                 |                     |     | per<br>gross |        |        |        |        |        | . —    |         |        |        | -      |        | -      |        | -     | ***    |       |
| 1 Mai<br>2 Plai |                     |     | 11           |        | -      |        |        |        |        |         |        | -      | -      |        |        | _      | 1     |        |       |
| 3 Ora           | nges                |     | 22           |        |        |        |        | -      |        |         |        |        |        |        |        | _      | 20    | 0      | -     |
| 4 Dat           |                     |     | 74           |        |        |        | , ,    |        | 1      | 1 -     | _      |        |        |        |        |        | -     | _      | -     |
| 5 Cas           | hew Karnals         |     | 99           |        |        |        |        | _      |        | dar-ta- | -      | _      |        |        |        |        |       | 1 -    | ~     |
| 6               | Men Italian         |     |              |        |        | 1      |        |        |        |         | }      |        | ,      |        |        |        |       | 1      |       |
| an              | Vegetables-         |     |              |        | 1 10 0 | i      | 16 0   | 22 0   | 22 0   | 16 0    | 20 0   | 15 0   | 8 0    | 9 (    | 10 0   | 12 8   | a 1 ~ | 0 0    | . 11  |
| 1 Pot           | atoes               |     | **           | 9 8    | 12 8   |        | 10 0   | 10 0   | 12 0   | 20 0    | 20 0   |        |        | 10     | 10 (   | 12 3   |       |        | ) 11  |
| 2 On            |                     |     | **           |        | 12 8   |        | -      | 10 0   | 12 0   | 20 0    | 120 0  | 20 0   | . 11   |        | 10     | 12     | 9     | 0 7    | 13    |
|                 | d Potatoes          |     | 93           |        | _      |        |        |        |        |         | -      |        |        |        |        |        | -     | -      |       |
| 4               |                     |     | **           |        |        | :      | -      |        |        |         |        | 1      |        |        |        |        |       | _      | ,     |
|                 | Nuts—               |     |              | 1      |        |        |        |        |        | -       | -      | -      | -      |        |        | _      |       | 1      |       |
|                 | shew nuts           |     | 9.9          | -      | . —    |        |        |        | _      |         |        |        |        |        | _      |        |       | _      |       |
| 2               |                     |     | 97           | 1      | -      | 1      |        |        |        | 1       | 1      |        |        |        | 1      | 1      |       | 1      |       |
| _               |                     |     |              |        |        | 1      | }      |        |        |         |        |        | 1      |        | 7      |        |       | 1      | 1     |
| VI. FI          | BRES-               |     |              | 1      | †      | i      |        |        | i      |         | į      |        |        |        |        |        |       |        | 1     |
| 1 (i)           | Cotton—             |     |              |        |        | -      | -      | _      | 17 8   | -       |        | _      | ,      | _      | · -    |        |       | _      | 1     |
| (a)             | Kapas               |     | 43           | 65 (   |        |        | -      | -      |        | -       | -      |        | 65     | 0 -    | -      |        | 63    | 0      |       |
| (b)             | Lint                |     | * *          | 14     |        | -      | -      |        | -      |         |        |        | 12     | 0 '    |        | -      | . 13  | 0      | -     |
| (c)             | Seed                |     |              | 14     | ,      | 1      |        |        |        |         | ]      | · l    | }      |        | 1      | 1      | 1     |        |       |
| 2 Ju            | te loose            |     | ŧ.           | 1      | 1      | 1      |        | 1      | Ì      | 1       |        | }      | į      | 4      | t      | İ      |       |        |       |
| (a)             | White-              |     | 1            |        | -      | 1      | -      |        | -      | -       |        | -      | -      |        | _      | -      | _     |        | _     |
|                 | (a) Top             | • • | "            |        | , —    |        |        | ·      | -      |         | -      | -      |        | -      | ,      |        |       |        | -     |
|                 | (b) Middle          | • • | 91           |        | 1 -    |        | -      | -      |        | -       |        | j      |        |        |        | -      |       | - } -  |       |
|                 | (c) Bottom          |     | 51           | -      |        |        | ,      | 1      |        | {       | 1      | 1      | ,      | 1      |        | ļ      | . 1   | 1      |       |
| (b)             | Tossa—              |     |              | }      | 1      | -      |        |        | _      |         |        | -      |        | -      |        | -      | 1 -   |        |       |
| ` '             | (a) Top             | • • | **           | _      |        | -      |        | -      | _      |         | -      | _      | . 1    |        |        | -      | 1 -   |        | -     |
|                 | (b) Middle          |     | **           |        |        |        | 1      | -      | -      | -       |        | -      | 1      |        | -      | -      | -     | - ;    | -     |
|                 | (c) Bottom          |     | 29           | -      | 1 -    | Ī      | į      | 1      |        |         | 1      | 1      | 1      |        |        |        |       | 3      |       |
| Dacc            | a hailed jute-      |     |              |        |        | ,      | -      |        | _      | -       | 1 -    | _      | -      | _      | 0 -    |        |       | - ! -  |       |
|                 | (a) Lightenings     |     | per          | f -    |        |        | -      | _      |        | -       | -      | -      |        | -      | -      |        | -     |        | ) ·   |
|                 | (b) 1st mills       | * * | bail o       |        | 1      |        |        |        |        | _       | -      |        | -      | -      |        |        |       |        | -     |
|                 | (c) 1st exports     |     | 400 lb       |        | )      |        | }      |        | 1      |         | į      | 1      | 1      | 1      | 1      | 1      | T.    | P.     | 1     |
| 3 51            | inhemp              |     |              |        |        |        |        |        |        |         | 1      | -      |        | _      |        |        |       |        |       |
| (a              | ) Top               |     | **           | -      | 1      | _      | -      | -      |        | -       |        | -      | _      |        |        | •      | -     | - ' -  |       |
| (b              | ) Midale            | • • | 2.9          | _      |        | -      | -      |        |        | -       | -      |        | ,      | -      | 1      | 1 -    | -     |        |       |
| ic              | Bottom              |     | . 29         | -      |        |        | }      |        |        | 1       | i      | 1      | j      |        |        |        | 1     |        |       |
| 4 M             | lesta—              |     |              |        | -      |        | 1 -    |        |        | -       | -      |        | -      | 1      | -      | - 1    |       |        | · -   |
| (a              | ) Top               |     | 91           | -      |        |        |        | -      |        | -       | -      | _      | _      | -      |        | -      | - 1 - | - ; -  | · ; - |
| (h              | ) Middle            | • • | ,,           | -      |        | _      | }      |        |        | -       | -      |        | -      | -      | - ; -  | ·      | • ; - |        |       |
| , ,             | ) Bottom            |     | ,,,          | · -    | 1      | 1      | -]     | 10     | 1      | 1       | 1      | 1      | 1      | 1      |        | 47     |       |        | *     |

|   |                   |   |                           | - La 7-            | ,                                   | 1       |
|---|-------------------|---|---------------------------|--------------------|-------------------------------------|---------|
| +   | , 1               | 1. 1  |                           |                    |                                     | 3       |
| VII. TOBACCO                                | ,                 |   |                           |                    |                                     |         |
| (a) Country—<br>(i) Leaf                    | per md. —         | 74 0 - 90 0   | _   _   100 0<br>_   45 0 | <u> </u>           | _ 36 0 60 0 40                      |         |
| (ii) Pulah                                  | . "               |   | _   _   -                 |                    |                                     |         |
| (b) Virginia—  (i) Leaf                     | 60 0              | =   -   -   | _   _                     |                    |                                     |         |
| (ii) Pulah VIII. LIVESTOCK—  1 Work cattle— | 1                 |   |                           | _ 200 0 200 0 -    | 150 0 - 120 0 -                     |         |
| (i) Work bullocks -                         | per<br>head 150 0 | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | - 60 0 110 0<br>- 80 0    | 100 0              | 100 0 - 80 0 -                      | -   - : |
| (b) Class II (ii) Buffalo bulls—            | ,, 100 0          | 90 (  | 150 0                     | 80 0 -<br>- 40 0 - | 90 0 - 50 0 100                     | 0 0   - |
| (a) Class I<br>(b) Class II                 | ;                 | 80 0 - 80 0   |                           |                    |                                     | ्बिपत्र |
| 2 Milch Cattle—<br>(i) Cows—                |                   | 180 0 100 0   | - 60 0 120 C              | 150 0 120 0        | 250 0 — 80 0 103<br>200 0 — 50 0 50 |         |
| (a) Class I<br>(b) Class II                 |                   | 140 0 - 50 0  | _ 50 0 80 0               | 100 0 200 0        | 600 0 - 150 0 250                   | ० - अनु |
| (ii) Buffaloes—<br>(a) Class I              | " =               | 300 0 - 400 0<br>250 0 - 300 0                        | 400 (                     | 350 0 150 0        | 300 0 - 100 0 200                   | - a     |
| (b) Class II<br>(iii) Sheep                 | per   -           | 451 0 300 0   | _   _   500 (             |                    |                                     |         |
| IX. LIVESTOCKS PRODUCT                      | rs—               |   |                           |                    |                                     | नवम्बर, |
| 1 Wool (specify the varieties)              |                   |   | _ 2 4 2                   | 8                  |                                     | 1956    |
| (a) Desi<br>(b)                             | per lb.           |   |                           |                    |                                     | _   _   |
| 2 Hides, raw:<br>(i) Cow hides              |                   |   | -   -   -                 | = = = =            |                                     | -   -   |
| (a)<br>(b)                                  | ., 99             |   |                           |                    |                                     | =   =   |
| Tanned—<br>(a)                              | :: ";   =         | =   =   =   |                           |                    |                                     | -   = - |
| (b)<br>(ii) Buffalo hides, raw-             | ,,                |   |                           | = = = =            |                                     |         |
| (a)<br>(b)                                  | ,,                |   |                           | = = = =            |                                     | -   -   |
| Tanned<br>(a)<br>(b)                        | "                 | -   -   -   |                           |                    |                                     | _   _   |
| 3 Skins, raw— (i) Goats skins               |                   |   | =   =   =                 | = = = =            |                                     | -   - ; |
| (a)<br>(b)                                  | . 97              |   |                           | =                  |                                     | 2 = 2   |
| Tanned— (a)                                 | 11                | = = =   | =                         |                    |                                     |         |
| (b)   | , 21              |   |                           |                    |                                     |         |

| Statement showing price               | 1.0    | -             | D-     | 4      | 5      | 6     | 7      | 8     |      | 9                  | 10  |       |       | 13     |        |       | 01 / | spin, 19   | 10-C)n     | eld.           |  |
|---------------------------------------|--------|---------------|--------|--------|--------|-------|--------|-------|------|--------------------|-----|-------|-------|--------|--------|-------|------|------------|------------|----------------|--|
| Skins—contd.                          |        |               | Ks. a. | Rs. a, | Rs. a. | Rs. a | Rs. a. | Rs    | a. F | ₹s. a.             | Rs. | a. R  | s. a. | Rs. a. | Rs.    | a. Re | 14   | 15<br>Rs 3 | 16<br>Pc 0 | 17<br>Rs. a.   | 18                                     |
| (ii) Sheep skins, raw-                |        |               |        |        |        |       |        |       |      |                    |     | 1     |       |        | :      |       |      |            | 13. 4.     | N3. a,         | RS.                                    |
| (a)<br>(b)                            | po     | r lb.         |        | _      | _      | -     | -      | -     | -    | _                  |     |       |       | -~     |        |       |      |            |            |                |  |
| Tänned-                               | •      | •             | 1      |        | -      | ,     | _      | -     | -    | _                  | -   | -     | -     |        | ! -    |       |      | _          | ·          |                |  |
| (a)<br>(b)                            |        | ٠,            | : _    |        |        | -     |        | ;     |      | _                  | _   | ì     |       |        |        |       |      | i          |            |                | ************************************** |
| 4 Ghee—                               |        | "             |        | _      |        | -     | -      | _     | -    | _                  | -   |       | _     | -      |        | ;     |      |            |            |                | _                                      |
| (a) Agmark                            | ре     | r md.         |        | 75 (   | i _    |       | 200    | 0 220 | ٠.٠  |                    | 1   | ١,    |       |        |        |       |      |            |            |                |  |
| (b) Ungraded                          | • •    | **            | -      | _      | -      | 160   | 0 220  | 0 200 | 0 0  | 220 0              |     |       | 240 0 | 160 0  | 165    | 0 1   | 75 0 | 180 0      | 170 0      | 165 0<br>150 0 | 160                                    |
| X FODDER—                             |        |               | •      |        |        |       |        |       |      |                    | 1   |       |       | }      | i<br>I |       |      |            | 100 1      | 130 ()         | 100                                    |
| 1 Bran— (a) Wheat                     |        |               |        |        | į      | 1     |        |       |      |                    | ,   | ļ     |       |        | Ì      | i     |      |            |            |                |  |
| (b) Paddy<br>2 Straw                  | ••     | . 9           | _      | _      | -      | _     | 5      | 8 8   | 8 8  | 4 (                | )   |       |       | =      | -      |       | 3 0  |            | . 3 0      |                | -                                      |
| 3 Stalks (a)                          |        |               | 1      |        |        | ì     |        | 1     |      |                    |     | ļ     |       | _      | -      |       | 3 0  |            |            | - 3 0          | -                                      |
| (b)                                   |        | 31<br>11      |        |        | _      | 5     | 0 =    | -     | _    | 4 (                |     | ٠,    |       | -      | -      |       |      |            |            |                |  |
| XI. CONDIMENTS AND SP                 | ICES - |               |        |        |        |       |        | ! -   | 1    |                    | '   | -     | -     | _      | -      | •     | -    |            | -          | -              |  |
| 1 Turmeric                            |        | 29            | 75 0   | 80 0   | _      | 90    | 100    |       | ,    |                    |     | _ i   | •.    |        |        |       |      |            |            |                |  |
| 2 Tamarind<br>3 Dry chillies          |        | **            | 95 0   | -      | -      | 34 1  | 25 (   | 22    | 0    | 80 C               | 35  | 0     | 25 0  | 70 0   |        |       | -    | -          | 80 0       |                | 50                                     |
| 4 Ginger<br>5                         |        | 11            | -      | 30 0   | =      | 70    | 120    | 100   | 0    | 120 0              | 140 | 0     | 100 0 | 85 0   |        |       | 80 0 | 120 0      | - 80 - 0   |                | 75                                     |
| - 6                                   |        |               |        |        | }      |       |        |       |      |                    |     |       |       |        |        |       |      | ē -        |            |                | -                                      |
| XII. MISCELLANEOUS-                   |        | per           |        | 1      | }      |       |        |       | :    |                    |     | i     |       |        |        |       |      |            | :          |                |  |
| 1 Timber                              |        | ubic<br>feet  |        | _      | _      | 1     |        |       |      | ,                  |     |       |       |        | 1      | :     |      |            |            |                |  |
| 2 Stick lat<br>3 Seed lac             |        | per<br>00 lb. | _      |        | -      | _     |        | : -   | -    | . <sub>3</sub> , — |     |       |       |        | _      |       |      |            |            |                | -                                      |
| 4 Shelloc<br>5 Rubber, raw            |        | ,,<br>) oz.   |        | -      | -      | _     | -      |       | -    |                    | -   | .  .  |       |        |        | 2     |      | _          | 1 -        | į              | -                                      |
| 6 Myrobalan—                          | 1      | r 100         |        |        | -      |       | -      | -     | -    |                    | -   |       |       |        |        |       |      |            |            |                | -                                      |
| (a) Hession 40"  7 Jule manufacturers |        | yds.          | 1      |        | -      | -     | -      | -     | - }  |                    |     | .   , |       |        |        | ă.    | -    | 1          | -          | -              |  |
| (a) Sacking-B-Twils                   | pe     | r 100         |        | -      | 3      |       | ,      |       | _    | ***                |     |       |       |        |        | ٠.    |      | 2          | 1          | 1              |  |

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गजपत्र, हिमाचल प्रदेश, 10 नवम्बर, 1956